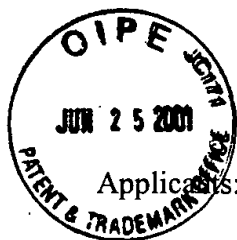


1642



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

JUN 27 2001

Applicant: Vikas P. Sukhatme

Application No.: 09/589,777

Group: 1642

TECH CENTER 1600/2900

Filed: June 8, 2000

Examiner: N. Davis

For: ANTI-ANGIOGENIC PEPTIDES AND METHODS OF USE THEREOF

| CERTIFICATE OF MAILING | |
|---|--------------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231 | |
| on <u>6-21-01</u> | <u>Melissa Bertolino</u> |
| Date | Signature |
| <u>Melissa Bertolino</u> | |
| Typed or printed name of person signing certificate | |

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is a RESPONSE TO THE OFFICE COMMUNICATION AND THE NOTICE TO COMPLY; PRELIMINARY AMENDMENT AND TRAVERSAL OF THE RESTRICTION REQUIREMENT for filing in the above-identified application.

[X] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.

[] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1) | | (COL. 2) | | (COL. 3) |
|--|---|----------|---------------------------------------|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | 35 | MINUS | * 44 | 0 |
| INDEP | 5 | MINUS | ** 5 | 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | |

* not fewer than 20
** not fewer than 3

| SMALL ENTITY | |
|--------------|---------------|
| RATE | ADDIT. FEE |
| X \$9 | \$ |
| X \$40 | \$ |
| + \$135 | \$ |

TOTAL = \$ 0

| OTHER THAN SMALL ENTITY | |
|----------------------------|---------------|
| RATE | ADDIT. FEE |
| X \$18 | \$ |
| X \$80 | \$ |
| + \$270 | \$ |

TOTAL = \$ 0

Please charge Deposit Account No. 08-0380 for the following fees:

| | | | |
|--------------------------|---|----|----------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ | _____ |
| <input type="checkbox"/> | Amendment Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | | |
| | _____ | \$ | _____ |
| | _____ | \$ | _____ |
| | TOTAL: | \$ | <u>0</u> |

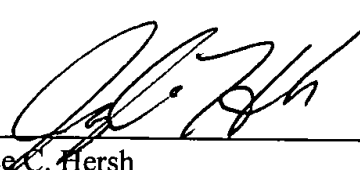
A check is enclosed in payment of the following fees:

| | | | |
|--------------------------|---|----|----------|
| <input type="checkbox"/> | Petition for [] month Extension of Time | \$ | _____ |
| <input type="checkbox"/> | Amendment Fee | \$ | _____ |
| <input type="checkbox"/> | Other Fees: | | |
| | _____ | \$ | _____ |
| | _____ | \$ | _____ |
| | TOTAL: | \$ | <u>0</u> |

☒ A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By 
Joyce C. Hersh
Registration No.: 42,890
Telephone: (781) 861-6240
Facsimile: (781) 861-9540

Lexington, Massachusetts 02421-4799

Dated: *June 21, 2001*